



# Ashfield

DISTRICT COUNCIL

## ASHFIELD DISTRICT COUNCIL: EXECUTIVE FUNCTIONS DECISION RECORD

Please use this form to record any Executive Decision taken by a Cabinet Member or Chief Officer.

### TO BE COMPLETED BY THE DECISION TAKER:

**1. Title / Subject Matter:**

Please give a brief summary of what the decision was about. A short title for future reference would also be helpful.

**Selston Jubilee Event Funfair**

Granting of Licence for the Selston Jubilee Event at Selston Country Park, Selston, Nottingham NG16 6DG on Saturday 4<sup>th</sup> June 2022.

Payment for the funfair services by the community grant fund.

**2. Is this a Key Decision:**

A Key Decision is one that is likely to:

- (a) Result in the Council spending or making savings of over **£50,000 revenue** or **£1m capital**, or;
- (b) Have a significant impact on **two** or more Wards, or electoral divisions in the Council's area.

No.

**3. Decision Taken:**

Briefly summarise what you have decided to do. For instance, to purchase a specific piece of equipment for a specific cost. Don't include any information in your summary that you would not want to be published.

To use £2,000 from the community grant funds to cover the cost of the funfair service fee and to grant a license for the funfair to operate as part of the Selston Jubilee event on Saturday 4<sup>th</sup> June 2022 as part of the celebrations organised by the Councillors.

**4. Reasons for the Decision:**

Again, briefly explain why you thought this was the right decision.

The funfair is part of a free Jubilee celebration organised by the local Councillors. Paying for the funfair allows for the community to further enjoy the event through free use of the rides and activities including a D.J. and Facepainting.



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**5. Copy of the Report or Briefing Note setting out the information which was used as the basis for the Decision:**

Please attach the relevant Report or Briefing Note. Unless classified as exempt, this information will be included with the Decision Record and published on the Council's website.

See attached report.

**6. Was the Decision classed as exempt? If so, what were the reasons for this:**

Please refer to the Constitution which explains the legal grounds for exempting from publication information used to make a decision.

**7. Alternative Options Considered / Rejected:**

Briefly summarise what other options, if any, you considered and explain why you rejected them.

Not paying and/or granting the license for the funfair which would waive the success of the event and engagement from the community, especially those in difficult financial situations who would benefit from free attractions and rides.

**8. Declarations of Interest and Dispensations – if applicable:**

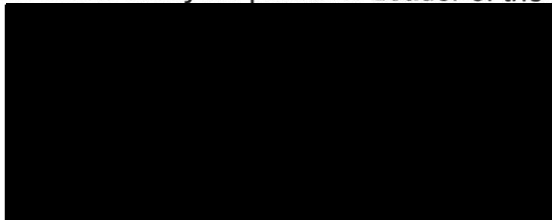
Any Declarations of Interest relating to this decision and subsequent dispensations should be listed.

None



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<b>9. Name / Title of the relevant lead Cabinet Member(s) consulted (if appropriate):</b>  Cllr Jason Zadrozny
<b>10. Name / Title of the decision taker:</b>  (a) Cabinet Member : Cllr Jason Zadrozny ]  Please give your name and your portfolio: Leader of the Council  Or  (b) Officer [  ]
Date: 27.5.2022
TO BE COMPLETED BY DEMOCRATIC SERVICES
<b>1. Date that the decision was notified to members:</b> N/A - Overview & Scrutiny Rule 13
<b>2. Date and time when the Call-In period for this decision ends:</b>
<b>3. Date when the decision can be implemented (five working days following publication):</b>
<b>4. Decision Reference Number:</b>

The completed form should be emailed to the Democratic Services Team:

[democratic.services@ashfield.gov.uk](mailto:democratic.services@ashfield.gov.uk)

They will arrange for it to be published on the Council's web site.